

# Moral Absolutism - Defined

It is the view that certain kinds of actions are ALWAYS wrong or ALWAYS right.

Typical candidates for such absolute principles are these:

- It is always wrong to kill an innocent human being.
- One ought always to tell the truth
- One ought to keep one's promises

# The Necessity Of Ethical Absolutes

**R. Rhees**



## **The Necessity Of Ethical Absolutes:**

**The Necessity of Ethical Absolutes** Erwin W. Lutzer, Mark M. Hanna, 1981      Albert Schweitzer's Reverence for Life Professor Mike W Martin, 2012-10-01 Albert Schweitzer philosopher physician Nobel Peace Laureate theologian and musician developed a character oriented ethics focused on self realization nature centered spirituality and moral idealism which anticipated the current renaissance of virtue ethics Schweitzer s idea of reverence for life underscores the contribution of moral ideals to self realization connects ethics to spirituality without religious dogma and outlines a pioneering environmental ethics that bridges the gap between valuing life in its unity and valuing individual organisms In this book Mike W Martin interprets Schweitzer s reverence for life as an umbrella virtue drawing together all the more specific virtues in particular authenticity love compassion gratitude justice and peace loving each of which Martin discusses in an individual chapter Martin s treatment of his subject is sympathetic yet critical and for the first time clearly places Schweitzer s environmental ethics within the wider framework of his ethical theory      *Absolute Ethical Life* Michael Lazarus, 2025-06-03 Karl Marx gave us not just a critique of the political economy of capital but a way of confronting the impoverished ethical quality of life we face under capitalism Interpreting Marx anew as an ethical thinker *Absolute Ethical Life* provides crucial resources for understanding how freedom and rational agency are impacted by a social world formed by value under capitalism with consequences for philosophy today Michael Lazarus situates Marx within a shared tradition of ethical inquiry placing him in close dialogue with Aristotle and Hegel Lazarus traces the ethical and political dimensions of Marx s work missed by Hannah Arendt and Alasdair MacIntyre two of the most profound critics of modern politics and ethics Ultimately the book claims that Marx s value form theory is both a continuation of Aristotelian and Hegelian themes and at the same time his most distinctive theoretical achievement In this normative interpretation of Marx Lazarus integrates recent moral philosophy with a historically specific analysis of capitalism as a social form of life He challenges contemporary political and economic theory to insist that any conception of modern life needs to account for capitalism With a robust critique of capitalism derived from the determinations of what Marx calls the form of value Lazarus argues for an ethical life beyond capital      *The Ethics of Resistance* Drew M. Dalton, 2018-08-23 Opening a new debate on ethical reasoning after Kant Drew Dalton addresses the problem of the absolute in ethical and political thought Attacking the foundation of European philosophical morality he critiques the idea that in order for ethical judgement to have any real power it must attempt to discover and affirm some conception of the absolute good Without rejecting the essential role the absolute plays within ethical reasoning Dalton interrogates the assumed value of the absolute Dalton brings some of the most influential contemporary philosophical traditions into dialogue with each other speculative realists like Badiou and Meillassoux phenomenologists including Husserl Heidegger and Levinas German Idealists especially Kant and Schelling psychoanalysts Freud and Lacan and finally post structuralists specifically Foucault Deleuze and Ranciere The relevance of these thinkers to

concrete socio political problems is shown through reflections on the Holocaust suicide bombings the rise of neo liberalism and neo nationalism as well as rampant consumerism and racism This book re defines ethical reasoning as that which refuses absolutes and resists what Milton s devil in Paradise Lost called the tyranny of heaven Against traditional ethical reasoning Dalton sees evil not as a moral failure but as the result of an all too easy assent to the absolute an assent which can only be countered through active resistance For Dalton resistance to the absolute is the sole channel through which the good can be defined

**Absolute Person and Moral Experience** Nathan D. Shannon,2022-07-28 Presenting a neo Calvinist account of human moral experience this book is an advance upon the tradition of Augustinian moral theology The first two chapters are theological interpretations of Genesis 2 17 and 3 6 respectively Chapter 3 approaches the neo Calvinist notion of God as absolute person through a consideration of theologies of human reason and history Chapter 4 considers the relationship between absolute person and classical trinitarianism and the significance of absolute person for accommodation hermeneutics and the Creator creature relation and distinction The fifth chapter considers the role of the incarnation in Bavinck s thought and thus provides a backdrop for reflection upon absolute person from a biblical theological point of view Shannon concludes with the claim that according to the Bavincks Vos and Van Til human moral experience is the product of a divine self expression primarily in the Son

*Christian Ethics* Norman L. Geisler,2010 This update of a classic text evaluates contemporary ethical options and pressing issues of the day from a biblical perspective

**A System of Christian Doctrine** Isaak August Dorner,1880 A System of Christian Doctrine, Volume 1 Isaak A. Dorner,2016-03-24 This is Volume 1 of a 4 volume set

**The Literature of Absolute War** Nil Santiáñez,Nil Santiáñez-Tió,2020-05-28 This is the first comparative transnational approach to the language of absolute war and the literature on World War II

**Philosophy and the**

**Absolute** R.G. McRae,2012-12-06 I have purposely limited myself to a rather brief statement in this introduction in order that the summing up be not misrepresented for the discursive development of the whole There is something more than mildly dangerous in setting oneself a series of goals in an introduction only to find them happily attained in the conclusion as if getting from the beginning to the end was simply a question of transition Of course the destination of a speculative presentation includes the process of development in such a way that the end is always implicitly the beginning each configuration simply forms a determinate moment within the on going manifestation of the absolute It is around Hegel s concept of the absolute how it is known and how it presents itself which the bulk of our discussion turns We may say tentatively that the absolute speaks This speaking is the manifestation of the absolute itself not a dissimulation or mere appearance and consequently can be known and known most perfectly in language In Hegel s system this speaking or discourse has exhausted itself and is complete but in what manner this close is achieved remains the question which disturbs and provokes our own speech in what is to come

**Kierkegaard's Concepts** Steven M. Emmanuel,William

McDonald,William David McDonald,Jon Bartley Stewart,2013 Kierkegaard s Concepts is a comprehensive multi volume

survey of the key concepts and categories that inform Kierkegaard's writings. Each article is a substantial original piece of scholarship which discusses the etymology and lexical meaning of the relevant Danish term, traces the development of the concept over the course of the authorship and explains how it functions in the wider context of Kierkegaard's thought. Concepts have been selected on the basis of their importance for Kierkegaard's contributions to philosophy, theology, the social sciences, literature and aesthetics, thereby making this volume an ideal reference work for students and scholars in a wide range of disciplines.

*The Principles of New Ethics I* Wang Haiming, 2020-10-29

From Descartes to Spinoza, Western philosophers have attempted to propose an axiomatic systemization of ethics. However, without consensus on the contents and objects of ethics, the system remains incomplete. This four-volume set presents a model that highlights a Chinese philosopher's insights on ethics after a 22-year study. Three essential components of ethics are examined: metaethics, normative ethics, and virtue ethics. This volume mainly studies metaethics. The author not only studies the five primitive concepts of ethics: value, good, ought, right, and fact, and reveals their relationship, but also demonstrates the solution to the classic Hume's guillotine: whether ought can be derived from fact. His aim is to identify the methods of making excellent moral norms leading to solutions on how to prove ethical axioms and ethical postulates. Written by a renowned philosopher, the Chinese version of this set sold more than 60,000 copies and has exerted tremendous influence on the academic scene in China. The English version will be an essential read for students and scholars of ethics and philosophy in general.

**R. G. Collingwood and The Absolute Presuppositions**

Pasquale De Marco, R. G. Collingwood was a British philosopher, historian, and archaeologist who made significant contributions to a wide range of fields, including metaphysics, epistemology, ethics, aesthetics, and the philosophy of history. He is best known for his theory of absolute presuppositions, which argues that all knowledge and understanding are rooted in certain fundamental assumptions that we cannot question or doubt. Collingwood's philosophy is often seen as a reaction to the skepticism and relativism that were prevalent in early 20th-century thought. He argued that it is impossible to doubt everything and that there are certain basic beliefs that we must accept in order to make sense of the world. These absolute presuppositions are not arbitrary or subjective; rather, they are rooted in our human nature and our experience of the world. This book explores Collingwood's theory of absolute presuppositions and its implications for a variety of fields. It begins by examining the historical context in which Collingwood developed his theory and then goes on to discuss the key concepts of his philosophy, such as the nature of knowledge, reality, and truth. The book also explores Collingwood's contributions to metaphysics, epistemology, ethics, aesthetics, and the philosophy of history. Collingwood's philosophy is a complex and challenging one, but it is also a rewarding one. His insights into the nature of knowledge and reality have had a profound impact on our understanding of the world. This book is an essential resource for anyone who wants to learn more about Collingwood's philosophy and its implications for contemporary thought.

**Key Features**

- A comprehensive overview of Collingwood's philosophy.
- Clear and accessible explanations of Collingwood's key concepts.
- Analyses of Collingwood's

contributions to various fields Discussion of the implications of Collingwood s philosophy for contemporary thought Target Audience Philosophers Historians Archaeologists Students of Collingwood s philosophy Anyone interested in the nature of knowledge and reality If you like this book write a review

**Moral Questions** R. Rhees,1999-08-12 Rush Rhees questions the viability of moral theories and the general claims they make in ethics He shows how one can both be concerned with knowing what one ought to do while recognising that one s answer is a personal one These insights arrived at in a distinctive style characteristic of Rhees are then applied to issues of life and death human sexuality and our relations to animals To recognise why philosophy cannot answer such questions for us is an affirmation not a denial of their importance

The Philosophical Diseases of Medicine and their Cure Josef Seifert,2012-11-02 At all times physicians were bound to pursue not only medical tasks but to reflect also on the many anthropological and metaphysical aspects of their discipline such as on the nature of life and death of health and sickness and above all on the vital ethical dimensions of their practice For centuries almost for two millennia how ever those who practiced medicine lived in a relatively clearly defined ethical and implicitly philosophical or religious world order within which they could safely turn to medical practice knowing right from wrong or at least being told what to do and what not to do Today however the situation has radically changed mainly due to three quite different reasons First and most obviously physicians today are faced with a tremendous development of new possibilities and techniques which allow previously unheard of medical interventions such as cloning cryo conservation ge netic interference etc which call out for ethical reflection and wise judgment but regarding which there is no legal and medical ethical tradition Traditional medical education did not prepare physicians for coping with this new brave world of mod em medicine Secondly there are the deep philosophical crises and the philosophical diseases of medicine mentioned in the preface that lead to a break down of firm and formative legal and ethical norms for medical actions

**Three Types of Practical Ethical Movements of the Past Half Century** Leo Jacobs,1922

*The Transient and the Absolute* Mordecai Roshwald,1999-03-30 The two principles of the Transient and the Absolute are fundamental to man s self perception While we perceive ourselves as transient biological phenomena with a limited span of existence we also view ourselves as immaterial creatures whose personalities persist and are not subject to change This original philosophical essay surveys the totality of human experience from this dual perspective showing the presence and the constant interaction of the two principles in the civilizational endeavors of humanity The author analyzes our constant search for the absolute among transient manifestations in diverse domains such as religion philosophy art society and politics This volume offers a unifying view of the great diversity of human experience based on the author s insight into man s self perception

Without a Doubt Kenneth Richard Samples,2004-07 Without a Doubt provides answers to tough questions about Christianity that assure the heart and satisfy the mind of Christian seeker and skeptic alike

**The Confluence of Philosophy and Law in Applied Ethics** Norbert Paulo,2016-05-26 The law serves a function that is not often taken seriously enough by ethicists namely

practicability A consequence of practicability is that law requires elaborated and explicit methodologies that determine how to do things with norms This consequence forms the core idea behind this book which employs methods from legal theory to inform and examine debates on methodology in applied ethics particularly bioethics It is argued that almost all legal methods have counterparts in applied ethics which indicates that much can be gained from comparative study of the two The author first outlines methods as used in legal theory focusing on deductive reasoning with statutes as well as analogical reasoning with precedent cases He then examines three representative kinds of contemporary ethical theories Beauchamp and Childress's principlism Jonsen and Toulmin's casuistry and two versions of consequentialism Singer's preference utilitarianism and Hooker's rule consequentialism with regards to their methods These examinations lead to the Morisprudence Model for methods in applied ethics

**Sub Specie Aeternitatis** Nikolay Alexandrovich Berdyaev, 2021-12-20 Wealth without work Pleasure without conscience Science without humanity Knowledge without character Politics without principle Commerce without morality Worship without sacrifice <https://vidjambov.blogspot.com> 2023 01 book inventory vladimir djambov talmach.html The philosophical foundation and defense of religion and mysticism is an important task of our era and in defending this we must be not apologists but free researchers and seekers My experiences of philosophical journalism attempts to consider the temporary sub specie aeternitatis a feasible contribution to the philosophical defense of religious cultural and religious social ideas We are accused that in such a hot and difficult time we are busy with eternity we are interested in God but this is the strangest and most unacceptable of all objections Say that there is no eternity and there is no God this is understandable and this will be an objection in essence But let the reality of God for one second and you will have to admit that at all times you should think about Him and look for ways to unite with Him and especially at the moment of storm earthquake and fire Long live Reason and may common sense the kingdom of darkness the kingdom of sober rational madness be hidden The concept of personality human individuality is unthinkable without freedom as an internal definition of its nature The creative acts of the individual are free but the individual is bound by the creative acts of other personalities and by her belonging to the world whole therefore at every step the personality is faced with necessity which takes the forms of oppression and enslavement 93 Therefore the inner spiritual freedom of the human person can and should be opposed to imposed necessity oppression enslavement that is external lack of freedom Fighting for freedom for himself and for others an internally free person realizes his destiny in the world puts his creative stamp on it defends his right to be determined only by his freedom his inner creative power which collides with a bound and imposed world And that unfree object which the positivists call man cannot oppose itself to anything to any external oppression to any lack of freedom it is not able to introduce any creative and opposing principle into this bound slave world Only a free man a spiritual being whose roots lie in the bottomless depths of being can strive for ultimate freedom in a position to fight for it while an unfree piece of nature would remain in slavery until the end of time And we are

now inspired by an undefined social and state system historically limited and in reality bourgeois but by the inalienable rights of the individual which constitute absolute superclass and supra historical benefits



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