



Watchman Nee

(1908-1972) was a noted Chinese Bible teacher and Christian leader. He began his preaching ministry while still a university student. From 1927 to 1950 Nee founded 200 churches. Starting as small groups meeting in rented houses, these self-supporting congregations became strong spiritually and grew rapidly, continuing to develop after China's Cultural Revolution. Nee was arrested in 1952 and found guilty of false charges; he was imprisoned until his death in 1972.

Nee was motivated on deepening spiritual life through intensive training with the Word of God. His rich spoken ministry influenced many lives. His literature ministry has preserved a large number of his sermons, resulting in the publication of over 30 books in English alone, and through these printed pages Nee's impact continues to be felt.

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as follows 1 Three messages given in Seoul South Korea on October 22 through 24 1984 These messages are included in this volume under the title Fellowship concerning the Practice of the Church Life 2 Five messages given in Chinese in Taipei Taiwan on October 27 through November 4 1984 They were translated and were previously published in a book entitled The All inclusiveness and Unlimitedness of Christ and are included in this volume under the same title 3 Five messages given in Taipei Taiwan on October 29 through November 2 1984 These messages were translated from Chinese and were previously published in a book entitled Guidelines for the Propagation of the Lord s Recovery and are included in this volume under the same title 4 Thirteen messages given in Taipei Taiwan three of which were given on November 4 and 15 1984 nine of which were given on January 13 through December 7 1985 and one of which was given on June 2 1986 These messages were translated from Chinese and are included in this volume under the title The Faithful and Diligent Spreading of the Truth concerning the Publication Service 5 Three messages given in Taipei Taiwan on November 5 1984 These messages were translated from Chinese and edited into two chapters and are included in this volume under the title The Organic Service Needed for the Increase and Spread of the Church 6 Ten messages given in Quezon City Philippines on November 6 through 11 1984 They were previously published in a book entitled Truth Life the Church and the Gospel the Four Great Pillars in the Lord s Recovery and are included in this volume under the same title 7 A message given in Anaheim California on November 18 1984 This message is included in this volume under the title The Four Provisions Given by God to Saved Ones 8 Two messages given in Irving Texas on November 24 and December 5 1984 They are included in this volume under the title The Inheritance in the Lord s Recovery and the Way to Gain People as Revealed in the Bible 9 Two messages given in Dallas and Irving Texas on December 8 and 15 1984 These messages are included in this volume under the title The Three Parts of Man and the Dispensing of the Triune God 10 Two messages given in Irving Texas on December 6 and 20 1984 These messages are included in this volume under the title Meeting in Small Groups and Homes for the Functioning of All the Saints and the Preaching of the Gospel

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During his time in Manila he also conducted a study on the book of Galatians and gave messages on various other topics. There is no record of his speaking on these occasions. He departed from Manila on December 14 for the United States. Brother Lee remained in the United States from the middle of December 1961 through the entire year of 1962. He stayed mainly in New York City until March 1962 at which time he moved to Seattle, Washington. While he was in New York City he held a series of special conferences on the weekends. During the same period of time he also visited Washington D C for two days on January 6 and 7 and San Francisco, California for three days beginning on February 16. There is no record of his speaking in Washington D C. After moving to Seattle in March, Brother Lee visited the San Francisco Bay Area and held meetings on two occasions in April and July. On August 31 through September 3 he conducted a conference in Los Angeles. More than thirty brothers and sisters from San Francisco and Sacramento, California joined the conference. The subject of the conference was the experience of Christ for the building up of the church. On the last day of the conference many renewed their consecration to the Lord. During the time when Brother Lee was residing in Seattle he met privately with a few Chinese students from the Far East together with twenty or thirty other Christians. On November 11 the saints in Seattle began to break bread. Although conferences had been planned in which he would speak in Taiwan prior to these conferences, Brother Lee received a clear leading from the Lord to not return to Taiwan but remain in the United States and begin the work of the Lord's recovery there. This was a significant turn in the move of the Lord in His recovery on the whole earth, especially in the spread of the recovery to the Western world. Around the third week in November, Brother Lee traveled from Seattle to San Francisco and Sacramento. After spending three days in Sacramento he traveled to Los Angeles at the end of the month. There is no record of his speaking in Sacramento. Beginning on December 22, Brother Lee conducted a ten-day conference on the all-inclusive Christ. This was the first major conference after the Lord initiated His recovery in the United States. The attendees at this conference included an American brother from New York City, three responsible brothers from Louisville, Kentucky, one sister from near Chicago, Illinois, five or six Caucasian brothers and sisters, and two Chinese saints from Sacramento, more than twenty from San Francisco, plus the local saints and some Caucasian visitors. During this conference, Brother Lee conducted four meetings each day, starting at 6:30 A.M. The second morning meetings and the evening meetings were on the subject of the all-inclusive Christ. The first morning meetings and the times of fellowship in the afternoon were on miscellaneous topics. The conference ended on the last day of the year and was followed by fasting and prayer that lasted past 1:30 the next morning. The Collected Works of Witness Lee 1961-1962, volume 1, contains messages given and letters and personal notes written by Brother Witness Lee from November 26, 1960 through September 17, 1961. Historical information concerning Brother Lee's travels and the content of his ministry during this period can be found in the general preface that appears at the beginning of this volume. The contents of this volume are divided into eight sections as follows: 1. Six issues of the periodical Church News published on January 22 through September 17, 1961. These issues contain letters and reports

written from November 26 1960 through August 23 1961 They are included in this volume under the same title 2 A set of personal notes written from December 31 1960 through an unknown date in 1961 Most of the notes are undated These notes are included in this volume under the title Witness Lee s Personal Notes 3 A message given in Taipei Taiwan in 1961 The date of the speaking is unknown This message is included in this volume under the title A Strong Spirit and a Good Deposit 4 Six messages given in Taipei Taiwan on January 10 through 31 1961 These messages were previously published in a book entitled The Blueprint and the Ground for the Building Up of the Church and are included in this volume under the same title 5 Ten messages given in Taipei Taiwan on January 15 through 24 1961 These messages were previously published in a book entitled The Vision of the Building of the Church and are included in this volume under the same title 6 Thirteen messages given in Taipei Taiwan on January 25 through April 11 1961 These messages are included in this volume under the title Coordination in Service 7 Sixteen messages given in Taipei Taiwan on January 31 through April 10 1961 These messages are included in this volume under the title Exercising the Spirit in Prayer for the Priesthood 8 Five messages given in Taipei Taiwan Messages 1 through 3 were spoken on February 15 through April 8 1961 The dates for Messages 4 and 5 are unknown These messages are included in this volume under the title Words concerning the Young People Year Book Methodist Episcopal Church. Board of Sunday Schools,1908 **The Normal Christian Life Study Guide** Harry Foster,2013-07-30 In this book Harry Foster provides a guide for groups and individuals studying Watchman Nee s classic The Normal Christian Life The book includes introductions to each chapter along with questions for group discussion The Collected Works of Witness Lee, 1987, volume 2 Witness Lee,2021-05-28 The Collected Works of Witness Lee 1987 volume 2 contains messages given by Brother Witness Lee from February 10 through December 22 1987 At the end of January Brother Lee traveled to Taipei Taiwan where he remained until the middle of June From Taipei he returned to Anaheim California and was there for about three weeks before returning to Taipei after the first week in July He remained in Taipei until the first week in December after which he returned to Anaheim briefly before traveling to Irving Texas and remaining there for the remainder of the year The contents of this volume are divided into eight sections as follows 1 A message given in Taipei Taiwan on February 10 This message is included in this volume under the title The Need of the Training 2 Five messages given in Taipei Taiwan on March 12 through April 11 These messages are included in this volume under the title Going Forth to Bear Fruit and Causing the Fruit to Remain for the Building of the Church 3 Two messages given in Taipei Taiwan on March 29 and June 8 They were spoken in English and are included in this volume under the title Fellowship with the Full time Trainees 4 Twenty four messages given in Taipei Taiwan on April 6 through December 3 They were previously published in Chinese and English in a two volume set entitled Words of Training for the New Way and are included in this volume under the same title Chapters 1 through 12 were previously published as volume 1 and chapters 13 through 24 were previously published as volume 2 5 A message given in Taipei Taiwan on June 8 It is included in this volume under the title Following

the Ministry and Being Delivered from Organization 6 Nineteen messages given in Anaheim California on June 24 through July 4 These messages were previously published in a book entitled The God ordained Way to Practice the New Testament Economy and are included in this volume under the same title 7 A message given by phone in Taipei Taiwan to elders and full timers in Irving Texas on August 9 and two messages given in Irving Texas on December 22 These three messages are included in this volume under the title The Application of the Biblical Way for Christians to Meet and to Serve 8 A message given in Taipei Taiwan on August 12 It is included in this volume under the title Being Shining Stars and Leading the Saints to Be Living to Take the New Way

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So Great Salvation Steven Barabas, 2005-05-05 From the Preface Every year during the month of July thousands of Christians from all parts of the world gather for a Convention for the deepening of the spiritual life lasting one week in the little town of Keswick which nestles at the foot of Skiddaw mountain and beside beautiful Lake Derwentwater in the Lake District of northern England a region famous by association with the Lake poets Wordsworth Coleridge and Southey and for picturesque and fascinating scenery unsurpassed in all England if not in all Europe Since 1875 when the first of these Conventions was held the influence of what is taught there has been increasingly felt in the Christian world until Keswick teaching has come to be regarded as one of the most potent spiritual forces in recent Church history The Keswick movement has become historic Here then we have the teaching of Keswick one of the most interesting religious phenomena of our time

Modern Chinese Theologies Chloë Starr, 2023 From the Pentecostal and Charismatic movements in the mission church landscape of the early twentieth century to the Calvinist Reformed movement in the contemporary Protestant church this volume presents a selection of new studies on the theology of the church in China concentrating on independent and indigenous Chinese churches

Living the Christ Life Rebecca English, 2009-11-17 If you re serious about serving Christ you ve probably noticed how difficult it is to be genuinely holy and fruitful *Living the Christ Life* combines gems from classic authors like Amy Carmichael Andrew Murray and Vance Havner to create a practical daily devotional on living for Christ not in our strength but in His

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