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Curious about George Rae Lynn Schwartz-DuPre, 2021-11-15 In 1940 Hans Augusto Rev and Margret Rev built two bikes packed what they could and fled wartime Paris Among the possessions they escaped with was a manuscript that would later become one of the most celebrated books in children's literature Curious George Since his debut in 1941 the mischievous icon has only grown in popularity After being captured in Africa by the Man in the Yellow Hat and taken to live in the big city's zoo Curious George became a symbol of curiosity adventure and exploration In Curious about George Curious George Cultural Icons Colonialism and US Exceptionalism author Rae Lynn Schwartz DuPre argues that the beloved character also performs within a narrative of racism colonialism and heroism Using theories of colonial and rhetorical studies to explain why cultural icons like Curious George are able to avoid criticism Schwartz DuPre investigates the ways these characters operate as capacious figures embodying and circulating the narratives that construct them and effectively argues that discourses about George provide a rich training ground for children to learn US citizenship and become innocent supporters of colonial American exceptionalism By drawing on postcolonial theory children's criticisms science and technology studies and nostalgia Schwartz DuPre s critical reading explains the dismissal of the monkey s 1941 abduction from Africa and enslavement in the US described in the first book by illuminating two powerful roles he currently holds essential STEM ambassador at a time when science and technology is central to global competitiveness and as a World War II refugee who offers a deficient version of the Holocaust while performing model US immigrant Curious George's twin heroic roles highlight racist science and an Americanized Holocaust narrative By situating George as a representation of enslaved Africans and Holocaust refugees Curious about George illuminates the danger of contemporary zero sum identity politics the colonization of marginalized identities and racist knowledge production Importantly it demonstrates the ways in which popular culture can be harnessed both to promote colonial benevolence and to present possibilities for resistance

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on Indian families has largely focused on questions of household form and structure to the exclusion of not only the more
nebulous dimensions of family life and relationships but also the discursive and imagined aspects of our familial worlds such
as may be accessed through an analysis of film literature and the electronic media Moreover when sociological inquiry has
sought to go beyond the demographic and census aspects of the household it has trained its eye on the heterosexual family
centred on the conjugal couple frequently at the expense of those relational patterns and diversities that fall outside the

familiar circuits of desire within the family The present volume brings together ten essays from a range of disciplines including law literature anthropology sociology and queer studies to engage with hitherto neglected and emergent aspects of Indian family life This book was published as a special issue of South Asia Journal of South Asian Studies TIME For Kids Nonfiction Readers: Challenging Teacher's Guide Chandra Prough,2012-12-01 Proceedings of the Board of Education, Detroit Detroit (Mich.). Board of Education,1919 Contains proceedings of annual regular and special meetings Library of Congress Catalog: Motion Pictures and Filmstrips Library of Congress,1968

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