

What Is God ?

Can Religion
Be Modeled ?

THOMAS B. SHERIDAN

What Is God Can Religion Be Modeled

Andrew Clifford



What Is God Can Religion Be Modeled:

What Is God? Thomas B. Sheridan, 2014-12-24 An eminent psychologist and engineer presents a provocative analysis of the concept of God through the lens of scientific inquiry This is a study of the concept of God not from the perspective of any religious tradition but as a pervasive social phenomenon that has prevailed through the ages An expert in engineering and applied psychology author Thomas B Sheridan offers unique perspective on the subject In What Is God he asks whether the concept of God can be modeled in denotative language much as modeling in science medicine and modern professions in contrast to connotative language e g myth metaphor art and music Sheridan adopts the assumption of model based reality as currently prevalent in physics and some branches of philosophy That criterion means an entity can be called real for public discourse purposes only to the extent that a credible model can be made of what the entity is or how it works as opposed to the private reality of thoughts perceptions or dreams What follows is a truly provocative and enlightening through experiment with far reaching implications It is rare to see the ultimate question of God as prime mover examined as a problem open to rigorous scientific inquiry Thomas Sheridan has now done it with admirable clarity Edward O Wilson Pulitzer Prize winning author of The Meaning of Human Existence

The Geologic Model of Religion Andrew Clifford, 2012-07-17 Men are haunted by the vastness of eternity The opening line of the film Troy captures the tragic essence of personal mortality ones passing into oblivion and fading from all memory Since the prehistoric dawn of humanity death has shadowed everyone s footsteps Even into the current scientific era religion has long been the only defense The sole comfort against oblivion offering a promise of new life or even immortality The Geologic Model of Religion is a sympathetic study of this defense from its ancient beginnings drawing upon archaeology anthropology and comparative religion to clearly explain one of the most complex subjects known From the study a new model emerges which Decomposes religion into its distinct worldview and afterlife paradigms Categorizes evidence of belief systems held by prehistoric hunter gatherers culminating in the Temples of Rebirth such as Gobekli Tepe Concludes that spirituality began in the Fertile Crescent 11 000 years ago spreading with the Neolithic revolution throughout the world Shows why judgment in afterlife was the keystone in the emerging edifice of civilization and how it enabled hierarchies overcoming Dunbar s number which limited village sizes Overviews the interaction between science and religion and projects the ultimate fate of religion itself There might be 100 000 books written about religion but the Geologic Model of Religion is unlike any other Drawing upon evidence from anthropology archaeology and scripture religion is divided into worldviews and afterlife paradigms This new model evidences several long lost prehistoric religious belief systems and explains the origin of spirituality in settled societies

Modeling Human-System Interaction Thomas B. Sheridan, 2017-01-04 This book presents theories and models to examine how humans interact with complex automated systems including both empirical and theoretical methods Provides examples of models appropriate to the four stages of human system interaction Examines in detail the philosophical underpinnings and

assumptions of modeling Discusses how a model fits into doing science and the considerations in garnering evidence and arriving at beliefs for the modeled phenomena Modeling Human System Interaction is a reference for professionals in industry academia and government who are researching designing and implementing human technology systems in transportation communication manufacturing energy and health care sectors

Religion and the Good Life Marcel Sarot,W. Stoker,2022-01-04 Studies in Theology and Religion 10 In this volume fourteen philosophers of religion reflect on religious views of the good life Some authors focus on positive religion and its specific religious representations of the good life while others abstract from these and focus on philosophical religion and its conceptual articulations of the good life The tension between positive religion and philosophical religion between representation and concept is itself also analyzed This volume is a result of the co operation of the philosophers of religion who are senior members of the Netherlands School for Advanced Studies in Theology and Religion NOSTER Religion and the Good Life Religion and the Good Life Introduction Marcel Sarot Utrecht and Wessel Stoker Amsterdam PART I THE RELATIONSHIP BETWEEN REPRESENTATION AND CONCEPT The Tension between Representation and Concept as a Challenge for Philosophy of Religion Peter Jonkers Utrecht Beyond Representation and Concept The Language of Testimony R D N van Riessen Kampen PART II THE TENSION BETWEEN REPRESENTATION AND CONCEPT Seduction and Guidance Some Remarks on the Ambiguities of Reason and Reflective Thought in Connection with Religion and the Good Life W Dupr Nijmegen The Good Life is Historical Ben Vedder Nijmegen The Quality of Life Comic Vision in Charles Dickens and Iris Murdoch Henry Jansen Amsterdam Narrative Atonement and the Christian Conception of the Good Life Gijsbert van den Brink Leyden Myths and the Good Life Ricoeur s Hermeneutical Approach to Myth Wessel Stoker Amsterdam Bhajans and their Symbols Religious Hermeneutics of the Good Life Hendrik M Vroom Amsterdam PART III REPRESENTATIONS OF THE GOOD LIFE Models of the Good Life Marcel Sarot Utrecht The Highest Good and the Kingdom of God in the Philosophy of Kant A Moral Concept and a Religious Metaphor of the Good Life Donald Loose Tilburg Rotterdam Jacques Derrida and Messianity Victor Kal Amsterdam Skepticism and the Meaning of Life Michael Scott Manchester Ultimate Happiness and the Love of God Vincent Br mmer Utrecht Human Being and the Natural Desire for God Reflections on the Natural and the Supernatural Eef Dekker Utrecht *Perspectives on theology of religions* Jaco Beyers,Piet J. van der Merwe,Wilhelmina Magdalena Shaw,Ronald Allen Baatsen,Johannes Janse van Rensburg,Tessa Freeman,2017-11-23 In the public theology discourse the concept public square has become significant In today s multicultural and globalised world it is inevitable that people with different religious affiliations will encounter one another in the public square Public theology cannot but become theology of religions Scholars in the field of religion studies are compelled to reflect theologically on the relevance of religiosity in the postmodern secular world The term theology of religions refers to the academic inquiry into the relationship between religions The collected essays constitute such an inquiry In the end it is not so much about the encounter of religions but rather of people Religion is no longer regarded as a

monolithic body of beliefs and practices The authors concede that the concept religion is too fluid to be delineated precisely The book s approach to the relationship between religions i e theology of religions reflects how the authors understand the origin and nature of religion a theology of religion in the singular This book focuses more on theology of religions plural than on theology of religion singular The main objective of the book is to present a variety of perspectives on how theology of religions manifested in different contexts This includes historical i e Luther s theology of religions and the Roman Catholic position on other religions as taken by Vatican II as well as cultural and religious perspectives In the first chapter the editor gives a brief overview of the development of the discipline of theology of religions The postmodern era is characterised by an almost non foundational approach The second chapter traces the development of the discipline in the Roman Catholic tradition in particular This contribution is based on the insights of P J van der Merwe 1944 2014 who as researcher and Head of the Department of Science of Religion and Missiology at the University of Pretoria developed a specific theological position on non Christian religions A whole generation of theologians was trained in this school of thought He passed away in 2014 and this publication pays tribute to his life s work on religions and their relations The contributions that follow are the culmination of the research of postgraduate students at the University of Pretoria The third chapter presents a perspective on the Reformation with a particular focus on Martin Luther In this year of the quinqucentenary anniversary of the Reformation the legacy of Reformed belief is highlighted The fourth chapter describes the relationship between Christianity and Islam from the perspective of a willingness to embrace The fifth chapter analyses the relation between Christianity Judaism and Islam from the perspective of intergroup threat theory A model for theology of religions in a South African context is developed in the sixth and final chapter This scholarly book pays tribute to the academic contribution of P J van der Merwe mentor of the authors of these multifaceted reflections on theology of religions The target audience is specialists in the field of religion studies The distinctive contribution of the book is the innovative perspectives on the relationship between Islam and Christianity in both the Roman Catholic and Protestant contexts

Reality John David Ensworth, 2021-04-26 Reality is an investigation of the world around and inside you seen and unseen It explores our internal concepts of reality the real world reality around us and the role of a supernatural reality both from the viewpoint of the scientist and the Christian theologian Reality explores how randomness is the ultimate limit of understanding in science and should be regarded as holy to the theologian This randomness also extends to how change over time comes about and while biological evolution is the special theory of evolution in fact everything changes over time via randomness entropy and evolution Science is the best if flawed because people are imperfect method to understand the physical world Theology is the best if flawed because people are imperfect method to understand the unseen supernatural reality Both sides need to observe the firewall that separates them

Religion in the Public Sphere: A Comparative Analysis of German, Israeli, American and International Law Winfried Brugger, 2007-06-22 How closely connected should church and state be May a state endorse the role and meaning of religion

at all Can it treat distinct religious groups differently This book addresses these questions and more through a portrayal and comparison of the legal systems of Germany Israel France and the United States This thought provoking book brings the often opposing demands of religious and secular freedoms into clear focus **The New Model of Love** Charles Lim Wu,2018-05-11 Throughout history weve been conditioned by society media education and family to believe we need love to be happy In The New Model of Love author Charles Lim Wu examines and challenges this tightly held and deep seated belief He shows how love has evolved throughout the years and discusses the importance of realizing and accepting these changes to positively move forward Wu looks at and redefines love He explores the origins of the old model of love and tells how it no longer serves us to remain within its confines The New Model of Love discusses how it can be daunting to confront the old model but once that fear is conquered youll be free to love as youve never loved before Once you accept the new model youll find freedom in love and liberation from the shackles of needing love from others Youll stop seeking love and start creating it for yourself Using his personal experiences and discoveries as a backdrop Wu offers an opportunity to experience abundant joy and happiness in all your relationships with the goal of naturally and freely experiencing infinite love **The Third Report of the Manchester Model Secular School, January, 1859** Model Secular School (MANCHESTER),1859

Divine Violence and the Christus Victor Atonement Model Martyn J. Smith,2016-09-23 In this book Martyn Smith addresses the issue of God s violence and refuses to shy away from difficult and controversial conclusions Through his wide ranging and measured study he reflects upon God and violence in both biblical and theological contexts assessing the implications of divine violence for understanding and engaging with God s nature and character Jesus too through his dramatic actions in the temple is presented as one capable of exhibiting a surprising degree of violent behavior in the furtherance of God s purposes Through a reappropriation of the ancient Christus Victor model of atonement with its dramatic representation of God s war with the Satan Smith proposes that Christian understanding of both God and salvation has to return to its long neglected past in order to move forward both biblically and dynamically into the future **The Model of Everything** Ralph Brown,2021-01-06 When humanity questions the purpose of existence they often turn to science or religion for answers Unfortunately both science and religion contain inconsistencies These inconsistencies touch the human spirit in the most profound ways resulting in an uneasiness about life Do I really have a purpose Seeking to address the spiritual unease the history of humanity documents the development and pursuit of religion with a concept of a divine creator with a plan for humanity However in more recent history with an increasing emphasis on scientific knowledge the concept of a divine creator is increasingly discounted as inconsistent with the material world revealed by scientific discovery Via the scientific method humanity is turning its focus to the material world creating new gods of science and the purveyors of scientific knowledge But rather than provide definitive answers as science continues to advance the theories of creation point increasingly to inconclusive and inconsistent results These shortcomings of science are often veiled in the expression

Someday we will know but many in the scientific community are beginning to question that hope With science and religion each plagued with inconsistency perhaps appropriately integrating them will lead us to the real answers we seek The Model of Everything A Divine Universe relies on both scientific and biblical knowledge to fully integrate science and religion in a consistent complementary and interdependent fashion This confluence and synergy of knowledge reveal a comprehensive model that accounts for the totality of human existence the physical and spiritual The reader via personal and straightforward experiments participates in developing the model Biblical knowledge is the pointer for a unique application of scientific knowledge Then the incredible and sometimes bizarre world of science reveals how God teaches us about our existence and spirituality The integration of scientific and biblical knowledge results in several new mental constructs providing an account for the totality of creation the material and immaterial and a genuine hope and understanding of personal existence The model presents some eye popping implications and applications as well as predictions on future scientific progress and outcomes Each reader is invited and encouraged to become a scientist a scientist prepared to chart a life changing personal discovery

The Model of Love Vincent Brümmer,1993-09-16 Religious believers understand the meaning of their lives and of the world in terms of the way these are related to God The conceptual models whereby this relationship is described therefore play a key role in the conceptual designs which theologians produce to express the faith of the community of believers Vincent Brümmer examines the implications of using the model of love in this context and looks at a number of the most significant views of the nature of love exclusive attention Ortega y Gasset ecstatic union nuptial mysticism passionate suffering courtly love need love Plato Augustine and gift love Nygren All these views are shown to interpret love as an attitude rather than as a relation between persons In the final chapters a relational concept of love is developed and it is shown how all the various attitudes discussed in the previous chapters have a role to play Finally the implications are addressed of using the model of love as a key model in theology

Artificial Intelligence and System Engineering Radek Silhavy,Petr Silhavy,2025-09-29 This book presents cutting edge research from CoMeSySo 2024 bridging theoretical insights and practical solutions across modern computing Highlighting data driven methodologies innovative modelling and robust optimization strategies this book uniquely integrates interdisciplinary approaches to complex computational problems Through real world case studies readers gain actionable insights applicable to diverse fields such as artificial intelligence cybersecurity e learning and operational logistics Targeted at academic researchers industry specialists and graduate students the compilation provides valuable frameworks and advanced analytical tools for enhancing performance efficiency and decision making The presented studies encompassing adaptive network modelling deep learning applications and novel AI driven frameworks equip readers to tackle emerging challenges and drive future advancements effectively

Religion and Generalised Trust Handi Hadiwitanto,2016 For most Indonesian citizens Muslims and Christians alike religion plays an important role in private and public life Against the backdrop of tacit and overt conflicts between

religious groups in Indonesia this study examines the potential role of religion in building trust between people To what extent does religion induce or reduce trust between Muslims and Christians While religious communities are important socialising agencies for moral principles that may encourage trust religious identification may also be related to distrust towards others making trust a problematic issue in the context of interreligious relations This dissertation describes how trust is determined by religion in both positive and negative ways and how it can be seen as a crucial concept within the religious meaning system Series Interreligious Studies Vol 9 Subject Religious Studies Southeast Asian Studies Sociology

C.S. Peirce and the Nested Continua Model of Religious Interpretation Gary Slater, 2015-11-26 This study develops resources in the work of Charles S Peirce 1839-1914 for the purposes of contemporary philosophy It contextualizes Peirce's prevailing influences and provides greater context in relation to the currents of nineteenth century thought Dr Gary Slater articulates a nested continua model for theological interpretation which is indebted to Peirce's creation of Existential Graphs a system of diagrams designed to provide visual representation of the process of human reasoning He investigates how the model can be applied by looking at recent debates in historiography He deals respectively with Peter Ochs and Robert C Neville as contemporary manifestations of Peircean philosophical theology This work concludes with an assessment of the model's theological implications

Thistles Among the Flowers M. James Herbers, 2006 An anthology of religious freedom resources and discussion of the problems of minority faiths where mainline or cultural churches act to harass and prevent the free exercise of minority beliefs especially in collusion with the government Volume 2 will address the specific situation in Germany and Europe in general

Freedom of Religion in the 21st Century Hans-Georg Ziebertz, Ernst Hirsch Ballin, 2015-10-20 Freedom of religion consists of the right to practice to manifest and to change one's religion The modern democratic state is neutral towards the variety of religions but protects the right of citizens to practice their different religious beliefs Recent history shows that a number of religious claims challenge the neutral state This happens especially when secularity is rejected as the basis of the modern state How can conflicting interpretations of the relation between religion and state be balanced in our world This book reflects on conflicts that seem to be implied in the freedom of religion on its causes and how they can be overcome Contributors are Katajun Armipur Ernst Hirsch Ballin Ian Cameron Susanne Dhnert Leslie Francis Carsten Gennerich Handi Hadiwitanto Mandy Robbins Prof Hans Schilderman Stefanie Schmahl Carl Sterkens Alexander Unser Johannes A van der Ven and Hans Georg Ziebertz

The Superiority of an Evangelical Model of Religious Liberty Daniel J. Trippie, 2022-11-14 Religious liberty is America's first freedom But in recent years challenges to religious liberty have abounded For example some claim that religious freedom promotes intolerance and bigotry while others contend religious freedom condemns people to hell And others weaponize religious liberty for culture warring Nevertheless evangelicals believe that religious liberty is fundamentally a matter of human dignity thus religious liberty is a right we must preserve for all people This book will explore how evangelical anthropology cosmology and eschatology offer

the most stable basis for religious freedom Secular and Roman Catholic theories may positively contribute to religious liberty but the evangelical model is superior because it answers fundamental questions left unanswered in other models The Family a Religious Institution; Or Heaven Its Model. ... Erastus Hopkins,1840 The Colonizer's Model of the World J. M. Blaut,2012-07-23 This influential book challenges one of the most pervasive and powerful beliefs of our time that Europe rose to modernity and world dominance due to unique qualities of race environment culture mind or spirit and that progress for the rest of the world resulted from the diffusion of European civilization J M Blaut persuasively argues that this doctrine is not grounded in the facts of history and geography but in the ideology of colonialism Blaut traces the colonizer s model of the world from its 16th century origins to its present form in theories of economic development modernization and new world order

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