

# Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when ☐ the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or ☐ the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

| Borrower                                                                                                                                                                                                                                                                |                       | Co-Borrower                                                                                                                                                             |                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I. TYPE OF MORTGAGE AND TERMS OF LOAN</b>                                                                                                                                                                                                                            |                       |                                                                                                                                                                         |                                                                                                                                                                             |
| Mortgage Applied for: <input type="checkbox"/> VA <input type="checkbox"/> Conventional <input type="checkbox"/> Other (explain):<br><input type="checkbox"/> FHA <input type="checkbox"/> USDA/Rural Housing Service                                                   |                       | Agency Case Number _____ Lender Case Number _____                                                                                                                       |                                                                                                                                                                             |
| Amount \$ _____                                                                                                                                                                                                                                                         | Interest Rate % _____ | No. of Months _____                                                                                                                                                     | Amortization Type: <input type="checkbox"/> Fixed Rate <input type="checkbox"/> Other (explain):<br><input type="checkbox"/> GPM <input type="checkbox"/> ARM (type): _____ |
| <b>II. PROPERTY INFORMATION AND PURPOSE OF LOAN</b>                                                                                                                                                                                                                     |                       |                                                                                                                                                                         |                                                                                                                                                                             |
| Subject Property Address (street, city, state, & ZIP) _____                                                                                                                                                                                                             |                       |                                                                                                                                                                         | No. of Units _____                                                                                                                                                          |
| Legal Description of Subject Property (attach description if necessary) _____                                                                                                                                                                                           |                       |                                                                                                                                                                         | Year Built _____                                                                                                                                                            |
| Purpose of Loan: <input type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (explain):<br><input type="checkbox"/> Refinance <input type="checkbox"/> Construction-Permanent                                                |                       | Property will be: <input type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment                           |                                                                                                                                                                             |
| <i>Complete this line if construction or construction-permanent loan.</i><br>Year Lot Acquired _____ Original Cost \$ _____ Amount Existing Liens \$ _____ (a) Present Value of Lot \$ _____ (b) Cost of Improvements \$ _____ Total (a+b) \$ _____                     |                       |                                                                                                                                                                         |                                                                                                                                                                             |
| <i>Complete this line if this is a refinance loan.</i><br>Year Acquired _____ Original Cost \$ _____ Amount Existing Liens \$ _____ Purpose of Refinance _____ Describe Improvements <input type="checkbox"/> made <input type="checkbox"/> to be made<br>Cost \$ _____ |                       |                                                                                                                                                                         |                                                                                                                                                                             |
| Title will be held in what Name(s) _____                                                                                                                                                                                                                                |                       | Manner in which Title will be held _____<br>Estate will be held in: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold (show expiration date) _____ |                                                                                                                                                                             |
| Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain) _____                                                                                                                                                                                 |                       |                                                                                                                                                                         |                                                                                                                                                                             |

| Borrower                                                                                                                                                                                                            |                                                                             | Co-Borrower                                                                                                                                                                               |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Borrower's Name (include Jr. or Sr. if applicable) _____                                                                                                                                                            |                                                                             | Co-Borrower's Name (include Jr. or Sr. if applicable) _____                                                                                                                               |                                                                             |
| Social Security Number _____                                                                                                                                                                                        | Home Phone (incl. area code) _____ DOB (mm/dd/yyyy) _____ Yrs. School _____ | Social Security Number _____                                                                                                                                                              | Home Phone (incl. area code) _____ DOB (mm/dd/yyyy) _____ Yrs. School _____ |
| <input type="checkbox"/> Married (includes registered domestic partners)<br><input type="checkbox"/> Unmarried (includes single, divorced, widowed)<br><input type="checkbox"/> Separated                           | Dependents (not listed by Co-Borrower)<br>No. _____<br>Ages _____           | <input type="checkbox"/> Married (includes registered domestic partners)<br><input type="checkbox"/> Unmarried (includes single, divorced, widowed)<br><input type="checkbox"/> Separated | Dependents (not listed by Borrower)<br>No. _____<br>Ages _____              |
| Present Address (street, city, state, ZIP/ country) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. _____                                                                                 |                                                                             | Present Address (street, city, state, ZIP/ country) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. _____                                                       |                                                                             |
| Mailing Address, if different from Present Address _____                                                                                                                                                            |                                                                             | Mailing Address, if different from Present Address _____                                                                                                                                  |                                                                             |
| <i>If residing at present address for less than two years, complete the following:</i><br>Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. _____ |                                                                             |                                                                                                                                                                                           |                                                                             |
| Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. _____                                                                                           |                                                                             | Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. _____                                                                 |                                                                             |

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**Documents of the City of Boston** Boston (Mass.). City Council,1883 **Permanent Mandates Commission** League of Nations,1929 Index of Specifications and Standards ,2005 *Process-Aware Information Systems* Marlon Dumas,Wil M. van der Aalst,Arthur H. ter Hofstede,2005-09-28 A unifying foundation to design and implement process aware information systems This publication takes on the formidable task of establishing a unifying foundation and set of common underlying principles to effectively model design and implement process aware information systems Authored by leading authorities and pioneers in the field Process Aware Information Systems helps readers gain a thorough understanding of major concepts languages and techniques for building process aware applications including UML and EPCs two of the most widely used notations for business process modeling Concrete techniques for process design and analysis Process execution standards WfMC and BPEL Representative commercial tools ARIS TIBCO Staffware and FLOWer Each chapter begins with a description of the problem domain and then progressively unveils relevant concepts and techniques Examples and illustrations are used extensively to clarify and simplify complex material Each chapter ends with a set of exercises ranging from simple questions to thought provoking assignments Sample solutions for many of the exercises are available on the companion Web site Armed with a new and deeper understanding readers are better positioned to make their own contributions to the field and evaluate various approaches to a particular task or problem This publication is recommended as a textbook for graduate and advanced undergraduate students in computer science and information systems as well as for professionals involved in workflow and business process management groupware and teamwork enterprise application integration and business to business integration A Solution s Manual is available online An Instructor Support FTP site is also available **ADA Yearbook 1995** Mark Ratcliffe,1995 This the fifth issue of the annual publication organized by ADA UK The intended audience includes managers needing contact addresses and access to information about ADA products software and systems engineers using ADA or those intending to use it requiring detailed technical information about the language Moreover those readers new to ADA will be able to gain useful insights about the language and its evolution *Documents on Disarmament* ,1985 *Documents on Disarmament* United States. Arms Control and Disarmament Agency,1985 **A Digest of Indian Law Cases Containing High Court Reports, 1862-1909** Barada d'As Bose,1912 **Department Of**

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