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movement or short course in Christianity founded in 1944 by Spanish Catholic lay practitioners has become popular among

American Catholics and Protestants alike This lay led weekend experience helps participants recommit to and live their faith Emphasizing how American Christians have privileged the individual religious experience and downplayed denominational and theological differences in favor of a common identity as renewed people of faith Kristy Nabhan Warren focuses on cursillistas those who have completed a Cursillo weekend to show how their experiences are a touchstone for understanding these trends in post 1960s American Christianity Drawing on extensive ethnographic fieldwork as well as historical research Nabhan Warren shows the importance of Latino Catholics in the spread of the Cursillo movement Cursillistas stories she argues guide us toward a new understanding of contemporary Christian identities inside and outside U S borders and of the importance of globalizing American religious boundaries

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