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BEYOND ILLUSIONS OF
WHAT IS ETHICAL IN THERAPY
AND LIFE

C A R T E R H E Y W A R D

When Boundaries Betray Us

Anna Fisk



When Boundaries Betray Us:

When Boundaries Betray Us Carter Heyward, 1993 Presenting a provocative new attitude toward the role of intimacy in healing the author of *Touching Our Strength* examines the traditional boundaries between therapist and patient and argues that such boundaries must be transcended to promote true healing *When Boundaries Betray Us* Carter Heyward, 1999 Carter Heyward is Howard Chandler Robbins Professor of Theology at the Episcopal Divinity School Cambridge Massachusetts *Mutuality Matters* Herbert Anderson, Edward Foley, 2004 Previous principles of hierarchy inequality and duty that defined the relationships between husband wife and children have been challenged and often replaced by more fluid bonds of equality intimacy emotional self disclosure communication and mutual trust The key question that has emerged for our times then is how exactly do families sustain genuine mutuality democracy and strong relationships Figuring out good answers to this question is the major theme of this book and the origin of the title *Mutuality Matters*

Anti-Discriminatory Practice in Counselling & Psychotherapy Colin Lago, Barbara Smith, 2010-10-01 Rev ed of *Anti discriminatory counselling practice* 2003 *Critical Thinking in Counselling and Psychotherapy* Colin Feltham, 2010-07-14 *Critical Thinking in Counselling and Psychotherapy* examines the critical debates around key topics in counselling and psychotherapy In nine sections including *Everyday Counselling Practice Training and Curriculum Issues and Counselling Society and Culture* Colin Feltham explores and cross references 60 provocative questions central to counselling training and practice Each section includes questions for reflection case studies and student exercises This comprehensive student friendly text is a useful resource for lecturers to stimulate seminar discussion and for all trainees wishing to write essays or generally develop their critical thinking in counselling and psychotherapy *Preventing Boundary Violations in Clinical Practice* Thomas G. Gutheil, Archie Brodsky, 2011-10-25 What do you do when you run into a patient in a public place How do you respond when a patient suddenly hugs you at the end of a session Do you accept a gift that a patient brings to make up for causing you some inconvenience Questions like these which virtually all clinicians face at one time or another have serious clinical ethical and legal implications This authoritative practical book uses compelling case vignettes to show how a wide range of boundary questions arise and can be responsibly resolved as part of the process of therapy Coverage includes role reversal gifts self disclosure out of office encounters physical contact and sexual misconduct Strategies for preventing boundary violations and managing associated legal risks are highlighted *Social Aspects Of Sexual Boundary Trouble In Psychoanalysis* Charles Levin, 2020-10-29 Inspired by the clinical and ethical contributions of Muriel Dimen *Social Aspects of Sexual Boundary Trouble* goes beyond the established consensus that sexual boundary violations SBV constitute a serious breach of professional ethics in order to explore the cultural and historical implications of their chronic persistence In *Rotten Apples and Ambivalence* her last major publication Dimen 2016 maintained that the phenomenon of sexual transgression between analyst and patient is insufficiently addressed so long as it is only deemed psychological In responding to and

developing Dimen's argument the distinguished contributors to this volume bring the discussion of SBV to a new level of ethical rigor and depth challenging the psychoanalytic profession to go beyond its codified complacency This collection shatters normative professional guidelines by focusing on the complicity and hypocrisy of professional groups while at the same time raising the taboo subject of the ordinary practicing clinician's unconscious professional ambivalence and potentially rogue sexual subjectivity *Social Aspects of Sexual Boundary Trouble* uncovers the roots of SBV in the institutional origins and history of psychoanalysis as a profession Exploring Dimen's concept of the psychoanalytic primal crime which is in some ways constitutive of the profession and the inherently unstable nature of interpersonal and professional boundaries *Social Aspects of Sexual Boundary Trouble* breaks new ground in the continuing struggle of psychoanalysis to reconcile itself with its liminal social status and its origins as a subversive morally ambiguous practice It will be highly relevant to specialists in psychoanalysis psychotherapy critical theory feminist studies and social thought Professional Sexual Ethics Patricia Beattie Jung, Darryl W. Stephens, 2013-12-01 Sexual health is an essential part of maintaining professional relationships in ministry Focusing on implications for the practice of ministry this book engages all dimensions of theological education and academic disciplines Each chapter includes an analysis of common ministry situations discussion questions practical guidelines and resources for further study The volume is ideal for use in courses on professional ethics for ministry advanced leadership training and continuing education for clergy **The Big Black Book of Government Conspiracies** André RavenSkül Venås, 2019-09-05 This is a compilation of Government Conspiracies from the U S and the World **Erotic Attunement** Cristina L. H. Traina, 2011-12-01 Heightened awareness of the problem of sexual abuse has led to deep anxiety over adults touching children in nearly any context Though our society has moved toward increasingly strict enforcement of this taboo studies have shown that young children need regular human contact and the benefits of breastfeeding have been widely extolled Exploring the complicated history of love desire gender sexuality parenthood and inequality *Erotic Attunement* probes the disquieting issue of how we can draw a clear line between natural affection toward children and perverse exploitation of them Cristina L H Traina demonstrates that we cannot determine what is wrong about sexual abuse without first understanding what is good about appropriate sensual affection Pondering topics such as the importance of touch in nurturing children the psychology of abuse and victimhood and recent ideologies of motherhood she argues that we must expand our philosophical and theological language of physical love and make a distinction between sexual love and erotic love Taking on theological and ethical arguments over the question of sexuality between unequals she arrives at the provocative conclusion that it can be destructive to completely bar eroticism from these relationships Sex, Sin, and Our Selves Anna Fisk, 2014-03-17 *Sex Sin and Our Selves* brings together readings in feminist theological thought and the literature of the acclaimed contemporary writers Michele Roberts and Sara Maitland Through placing theology in conversation with Roberts's and Maitland's literary engagement with issues of religion and gender this book explores themes

of selfhood connection sex sin and self sacrifice In doing so it challenges a tendency of feminist theology to seek simple and idealized answers rather than honor complexity and the need to continue to ask questions In the encounters in feminist theology and contemporary women s writing Anna Fisk employs autobiographical narrative critically understood as reading these stories beside my own *Knowledge That Matters* Lucy Tatman,2001-12-13 Lucy Tatman identifies the events and ideas that influenced the formation of a North american feminist paradigm She explores the components of this paradigm particularly the way in which they affect the understanding of knowledge She then examines the representation of these elements in the theologies of three prominent feminist theologians in North America Rosemary Radford Ruether Carter Heyward and Sallie McFague From her discussion of these scholars she proposes that a responsible feminist practice of epistemology requires participatory discernment *Doing Better* Jeffrey Kottler,W. Paul Jones,2004-11-23 *Doing Better* is intended to help therapists and counselors to explore more fully and systematically the processes of self improvement in their work and lives *The Seven Deadly Sins of White Christian Nationalism* Carter Heyward,2022-09-15 Hear the call to overcome today s culture of hate and bring healing and hope into our life together While right wing conservatives dare to call themselves Christians as they tear down equality and justice commit horrific acts of violence and fan the flames of fascism in America Carter Heyward issues a call to action for Christians to truly hear God s message of peace and love Heyward shows how American Christians have played a major role in building and securing structures of injustice in American life Rising tides of white supremacy threats to women s reproductive freedoms and to basic human rights for gender and sexual minorities the widening divide between rich and poor and increasing natural disasters and the extinction of Earth s species all point to a world crying out for God s wisdom Followers of Jesus must first call out these ingrained and sinful attitudes for what they are acknowledging what the culture of white Christian nationalism is doing to our country and our world and commit ourselves ever more fully to generating justice love whoever and wherever we are **Religious Life in a New Millennium Volume One** Sandra M. Schneiders, I.H.M., *Bodied Mindfulness* Winnie Tomm,1995-12-12 Tomm women s studies U of Alberta draws on Buddhist shamanic and feminist knowledge to explore topics central to women s development touching on spirituality women s bodies cultural constructions of women s sexuality in language sexual ethics the sexual contract and the relation between nature and culture She grounds theory in her personal experience and the experiences of others in an empowering account of women s spirituality For scholars and general readers Annotation copyrighted by Book News Inc Portland OR *Jonathan's Loves, David's Laments* Dirk von der Horst,2017-03-24 Jonathan s Loves David s Laments uses early modern musical interpretations of David s Lament over Saul and Jonathan to deepen the historicist foundations of contemporary feminist and gay relational theologies After laying out how gay theologian Gary David Comstock connects the story of David and Jonathan to the theology of lesbian theologian Carter Heyward the argument interrogates both theological and exegetical problems in making those connections which include contradictory theological stances with

regard to modernity and history as well as the indeterminacy of the biblical text Early modern musical interpretations of the text allow for a double move of engaging the texts through a sensual medium thus reinforcing queer possibilities for meaning making from the biblical text and staying attuned to the fact that the history of interpretation reinforces the indeterminacy of the text thus keeping queer interpretations aware of the relativizing function of historical difference

Where "Something Catches" Victoria I. Muñoz, 1995-01-01 Helps people working with youth think in new ways about the relationships between work love and identity and how these interact within the socio political processes of class race gender and sexuality

How to Think Impossibly Jeffrey J. Kripal, 2024-07-26 A mind bending invitation to experience the impossible as fundamentally human From precognitive dreams and telepathic visions to near death experiences UFO encounters and beyond so called impossible phenomena are not supposed to happen But they do happen all the time Jeffrey J Kripal asserts that the impossible is a function not of reality but of our everchanging assumptions about what is real *How to Think Impossibly* invites us to think about these fantastic yet commonplace experiences as an essential part of being human expressive of a deeply shared reality that is neither mental nor material but gives rise to both Thinking with specific individuals and their extraordinary experiences in vulnerable open and often humorous ways Kripal interweaves humanistic and scientific inquiry to foster an awareness that the fantastic is real the supernatural is super natural and the impossible is possible

The Permeable Self Barbara Newman, 2021-09-17 How Barbara Newman asks did the myth of the separable heart take such a firm hold in the Middle Ages from lovers exchanging hearts with one another to mystics exchanging hearts with Jesus What special traits gave both saints and demoniacs their ability to read minds Why were mothers who died in childbirth buried in unconsecrated ground Each of these phenomena as diverse as they are offers evidence for a distinctive medieval idea of the person in sharp contrast to that of the modern subject of individual Starting from the premise that the medieval self was more permeable than its modern counterpart Newman explores the ways in which the self's porous boundaries admitted openness to penetration by divine and demonic spirits and even by other human beings She takes up the idea of coinherence a state familiarly expressed in the amorous and devotional formula I in you and you in me to consider the theory and practice of exchanging the self with others in five relational contexts of increasing intimacy Moving from the outside in her chapters deal with charismatic teachers and their students mind reading saints and their penitents lovers trading hearts pregnant mothers who metaphorically and literally carry their children within and women and men in the throes of demonic obsession In a provocative conclusion she sketches some of the far reaching consequences of this type of personhood by drawing on comparative work in cultural history literary criticism anthropology psychology and ethics *The Permeable Self* offers medievalists new insight into the appeal and dangers of the erotics of pedagogy the remarkable influence of courtly romance conventions on hagiography and mysticism and the unexpected ways that pregnancy often devalued in mothers could be positively ascribed to men virgins and God The half forgotten but vital idea of coinherence is of relevance far beyond

medieval studies however as Newman shows how it reverberates in such puzzling phenomena as telepathy the experience of heart transplant recipients who develop relationships with their deceased donors the phenomenon of psychoanalytic transference even the continuities between ideas of demonic possession and contemporary understandings of obsessive compulsive disorder In *The Permeable Self* Barbara Newman once again confirms her status as one of our most brilliant and thought provoking interpreters of the Middle Ages

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