

आई. ए. एस. (प्रीलिम्स) परीक्षा, 2011

सामान्य अध्ययन

प्रथम प्रश्न-पत्र का हल
(अध्यायवार विश्लेषण सहित व्याख्या)

प्राचीन इतिहास/Ancient History

सिन्धु घाटी सभ्यता (Indus Civilization)

1. Regarding the Indus Valley Civilization, consider the following statements:
सिन्धु घाटी सभ्यता के संदर्भ में निम्नलिखित कथनों पर विचार कीजिए :

1. It was predominantly a secular civilization, and the religious element, though present, did not dominate the scene.
यह प्रमुखतः धार्मिक सभ्यता थी तथा उसमें धार्मिक तत्व, यद्यपि उपस्थित था, सर्वोच्चस्थान पर नहीं था।
2. During this period, cotton was used for manufacturing textiles in India.
इस काल में भारत में कपास से कपड़े बनाए जाते थे।

Which of the statements given above is/are correct?
उपरोक्त में से कौन-सा/कौनों-से सत्य सही है/हैं?

- (a) 1 only/केवल 1
 - (b) 2 only/केवल 2
 - (c) Both 1 and 2/1 और 2 दोनों
 - (d) Neither 1 nor 2/न तो 1 और न ही 2
- उत्तर – (c)

व्याख्या – सिन्धु सभ्यता का धार्मिक दृष्टिकोण मुख्यतः इतिहासिक तथा व्यावहारिक था। इस सभ्यता में मनुदेवी, पुरुष देवता (पराशक्ति) की उपासना के साथ-साथ अनेक पशु-पक्षि, कनकनियों, कुशी आदि के पूजा के साक्ष्य मिलते हैं। सबसे पहले कपास उपजाने की विधि का ज्ञान सिन्धु निवासियों को ही था क्योंकि यह सबसे पहले सिन्धु क्षेत्र में हुआ था। इस काल मूर्तियों में इसे 'सिन्धु' नाम दिया।

वैदिक सभ्यता (Vedic Civilization)

2. The "dharma" and "rita" depict a central idea of ancient Vedic civilization of India. In this context, consider the following statements :
"धर्म" तथा "ऋत" भारत की प्राचीन वैदिक सभ्यता के एक केंद्रीय विचार को परिचित करते हैं। इस संदर्भ में निम्नलिखित कथनों पर विचार कीजिए :

1. Dharma was a conception of obligations and of the discharge of one's duties to oneself and to others.
धर्म व्यक्ति के दायित्वों एवं स्वयं तथा दूसरों के प्रति अधिकार करनेवाले की संकल्पना था।
2. Rita was the fundamental moral law governing the functioning of the universe and all it contained.
ऋत मूलतः वैश्व विचार का जो सृष्टि और उसमें अवस्थित सब चीजों के क्रियाकलापों को संदर्भित करता था।

Which of the statements given above is/are correct?
उपरोक्त में से कौन-सा/कौनों-से सत्य सही है/हैं?

- (a) 1 only/केवल 1
 - (b) 2 only/केवल 2
 - (c) Both 1 and 2/1 और 2 दोनों
 - (d) Neither 1 nor 2/न तो 1 और न ही 2
- उत्तर – (c)

व्याख्या – आर्य वैदिक सभ्यता वर्ष 1500 ई. पू. से 1000 ई. पू. माना जाता है। धर्म शब्द विधि के अर्थ में प्रयुक्त हुआ है। इसका सम्बन्ध नैतिकता से है। 'ऋत' का अर्थ विचार की नैतिक एवं नैतिक व्यवस्था से माना गया है। ऋत से सम्बन्धित कल्पना अविनाशी बना से है।

बौद्ध, जैन, भागवत एवं शैव धर्म (Buddhism, Jainism, Bhagwatism and Shaivism)

3. The Jain philosophy holds that the world is created and maintained by

- (a) Universal law/सार्वभौमिक विधान से हुआ है
 - (b) Universal Truth/सार्वभौमिक सत्य से हुआ है
 - (c) Universal Faith/सार्वभौमिक आस्था से हुआ है
 - (d) Universal Soul/सार्वभौमिक आत्मा से हुआ है
- उत्तर – (a)

व्याख्या – जैन दर्शन मानता है कि सत्य विना जीव तथा अजीव सामग्री से विना एवं स्वयं स्वयं से विरक्त करने हैं। जीव वेदान्त है जबकि अजीव जड़ है। यहाँ जीव का अर्थ सार्वभौमिक आस्था से होता है किन्तु अजीव आस्था से है। जैन मानस्यता आस्था अनेक होती है तथा सृष्टि के बना-बना से जीवों का काम है। इन्होंने जैन दर्शन के अनुसार सृष्टि की रचना एवं पालन-पोषण सार्वभौमिक विधान से हुआ है।

आधुनिक इतिहास/Modern History

1857 का विद्रोह एवं 19वीं शताब्दी का जनान्दोलन (Revolt and mass movement of 19 Century)

4. Which amongst the following provided a common factor for tribal insurrection in India in the 19th century?

- (a) Introduction of a new system of land revenue and taxation of tribal products
नू-राज्य की नई प्रणाली का लागू होना और जनजातीय उत्पादों पर कर का प्रस्ताव करना



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