

Note:- Candidates are required to give their answers in their own words as far as practicable.

Marks allotted to each question are indicated against it.

سوال نمبر 1 مندرجہ ذیل اقتباس کو غور سے پڑھیں اور اس پر اپنی سوالوں کے جواب لکھیں۔ (4×1=4)

ہماری وراثت دو قسم کی کی ہے قدرتی اور ثقافتی وراثت۔ جہاں تک قدرتی وراثت کے تحفظ اور بچاؤ کا تعلق ہے اس کے لئے مختلف طریقے اپنائے گئے ہیں۔ مثال کے طور پر سرکار نے جنگلوں کے تحفظ کے لئے محکمہ جنگلات قائم کیا ہے، جس نے غیر قانونی طریقے سے درختوں کی کٹائی اور جنگلوں کے شکار پر پابندی لگا کر ایسا کرنے والوں کو سزا دیں۔ اسی طرح قومی وراثت میں بھی اہم قدم اٹھائے گئے۔ جہاں تک ثقافتی وراثت کی بچاؤ اور تحفظ کا تعلق ہے، حکومت نے وقتاً فوقتاً بہت سے قانون پاس کئے ہیں مثال کے طور پر 1958ء میں قدیم یادگاروں اور آثارِ قدیمہ کی عمارتوں کے تحفظ کا قانون پاس کیا گیا۔

(i) محکمہ جنگلات کس مقصد کے لئے قائم کیا گیا؟

- | | | | |
|-----|-----------------------|-----|----------------------|
| (a) | قانون کے تحفظ کے لئے | (c) | ملک کے تحفظ کے لئے |
| (b) | جنگلات کے تحفظ کے لئے | (d) | حکومت کے تحفظ کے لئے |

(ii) 1958ء میں کون سا قانون پاس کیا گیا؟

- | | | | |
|-----|--|-----|---------------------------------------|
| (a) | جنگلوں کے درختوں کی کٹائی روکنے کے لئے | (c) | قدرتی وراثت کے تحفظ کے لئے |
| (b) | جنگلی جانوروں کے شکار پر پابندی کے لئے | (d) | آثارِ قدیمہ کی عمارتوں کے تحفظ کے لئے |

(iii) ہماری وراثت کی کتنی قسمیں ہیں؟

- | | | | |
|-----|-----|-----|-----|
| (a) | چار | (c) | ایک |
| (b) | تین | (d) | دو |

(iv) ثقافتی وراثت کے تحفظ کے لئے حکومت نے کیا کیا ہے؟

- | | | | |
|-----|-----------------------------|-----|-------------------|
| (a) | قانونی طریقے اختیار کئے ہیں | (b) | قانون پاس کئے ہیں |
|-----|-----------------------------|-----|-------------------|

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And know the place for the first time Four Quartets T S Eliot The megacity that is today s Delhi is built upon thick layers of
history For a millennium Delhi has been at the crossroads of trade culture and politics The stories of its buildings and great
historical personalities have been told many times but this book approaches the past of India s capital through its literary
culture By focusing on writers and thinkers we meet a colourful cast of characters only glancingly mentioned in political
histories Many Delhiites are surprised to learn that the language of their city s cultural heyday was Persian Despite first
being brought to India by invaders it eventually became an authentically Indian language used in both administration and
literature Although it was cultivated by an elite it was also a widely available language of aspiration and opportunity like
English today It connected India to the wider world and the Indian Subcontinent particularly Delhi was once a place where
talented poets and scholars from the whole Persian cultural world from Turkey to eastern China came to make their fortunes
Its traces remain everywhere but Persian is effectively a dead language in India today *Sayyid Saeed Akhtar Rizvi - A
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