

July 4, 2020

IX. Abraham Lincoln: The Cause of the Civil War
Chapters 14 and 15 Discussion Seminar and Potential Exam Questions

1) What was the Kansas-Nebraska Act and how did it motivate Abraham Lincoln to re-enter politics?

Abraham Lincoln, while not an abolitionist per say, was against the spread of slavery as an unquestionable evil. The Kansas-Nebraska Act would allow slavery to spread to the new western territories. He reentered the world of politics facing Stephen Douglas in a nationally important stance where his performance invigorated all abolitionists and all those against slavery. This new resurgence buried the Whig party and the Republican Party came up from its ashes.

2) Describe the relationship between the events surrounding “Bleeding Kansas” and the Kansas-Nebraska Act.

The Kansas-Nebraska act motivated the events of bleeding Kansas directly. With the matter of whether slavery would be introduced stirring up resentments between northern settlers in Kansas and southern settlers. Violence soon ensued with the caning of summer acting as a sort of exemplification of this violence.

3) Examine the Dred Scott Case.

The Dred Scott case was when a slave of a now deceased owner sued for his freedom based on his time spent in states with antislavery laws. The supreme court ruled against Scott and declared the Missouri compromise itself as unlawful much to the chagrin of the Republicans who refused to accept such a verdict from a democratic court and government and looked to the next republican president to establish a court to overrule the decision.

4) Compare and contrast the economies of the North and South. How were their interests polarized?

The ongoing industrial revolution catapulted the United States to one of the world's leading economies. The hub of this international trade and manufacturing were northern factories. However, the Souths economy was built on the agricultural industries. This complete economic difference created competing cultural identities that were built around the issue of slavery.

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M Carnoy



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Table of Contents Us History Ch 14 Review Question Answers

1. Understanding the eBook Us History Ch 14 Review Question Answers
 - The Rise of Digital Reading Us History Ch 14 Review Question Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Us History Ch 14 Review Question Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Us History Ch 14 Review Question Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Us History Ch 14 Review Question Answers
 - Personalized Recommendations
 - Us History Ch 14 Review Question Answers User Reviews and Ratings
 - Us History Ch 14 Review Question Answers and Bestseller Lists

5. Accessing Us History Ch 14 Review Question Answers Free and Paid eBooks
 - Us History Ch 14 Review Question Answers Public Domain eBooks
 - Us History Ch 14 Review Question Answers eBook Subscription Services
 - Us History Ch 14 Review Question Answers Budget-Friendly Options
6. Navigating Us History Ch 14 Review Question Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Us History Ch 14 Review Question Answers Compatibility with Devices
 - Us History Ch 14 Review Question Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Us History Ch 14 Review Question Answers
 - Highlighting and Note-Taking Us History Ch 14 Review Question Answers
 - Interactive Elements Us History Ch 14 Review Question Answers
8. Staying Engaged with Us History Ch 14 Review Question Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Us History Ch 14 Review Question Answers
9. Balancing eBooks and Physical Books Us History Ch 14 Review Question Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Us History Ch 14 Review Question Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Us History Ch 14 Review Question Answers
 - Setting Reading Goals Us History Ch 14 Review Question Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Us History Ch 14 Review Question Answers
 - Fact-Checking eBook Content of Us History Ch 14 Review Question Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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