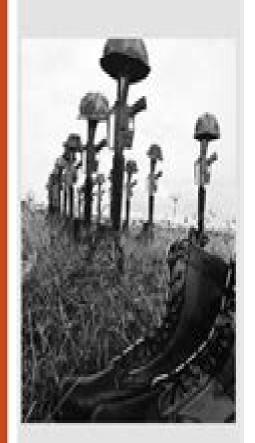
Moving Toward Conflict 2

SWBAT: identify the reasons Johnson gave for sending in ground troops into Vietnam.

Homework: Study for vocab quiz tomorrow.

Do Now: What would you have done if you were President Johnson? What sources did you find the most compelling?



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JR Anderson

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Bulletin of the Atomic Scientists ,1988-09 On Obama Paul C. Taylor,2015-10-23 On Obama examines some of the key philosophical questions that accompany the historic emergence of the 44th US president The purpose of this book is to take seriously the once common thought that the Obama presidency had ushered in a post historical age Three questions organize the argument of the book What's living and dead in the idea of post racialism Did Mr Obama's preference for problem solving over ideological warfare mark him not just as a post partisan figure but as a philosophical pragmatist Did the US become post imperial when the descendants of slaves and of British imperial subjects inhabited the White House In addition to taking up these questions the book considers Mr Obama's own relationship to the post historical idea and explores the ethical implications of certain ways of entertaining that idea The American Reformer ,1884 An Alternative History of Bicycles and Motorcycles Steven E. Alford, Suzanne Ferriss, 2016-04-06 An Alternative History of Bicycles and Motorcycles Two Wheeled Transportation and Material Culture accounts for the nineteenth century creation and development of two wheeled vehicles both human powered and motorized Specifically the book focuses on the period from 1885 which saw the appearance simultaneously of the Safety bicycle and the Einspur the first motorcycle to 1920 while exploring implications for later bicycling and motorcycling We argue that invention of these vehicles rather than the product

of gifted individuals should be seen as the consequence of a number of historical economic cultural and political forces that intersect so unpredictably that the notion of a genius inventor is reductive The common evolutionary model of development from the bicycle to the motorcycle oversimplifies both the technology and its origins Stripping the vehicles of all their material and cultural associations such a model fails to advance our understanding of the devices their creators and their riders Taking a contemporary vehicle and tracing its lineage creates a false sense of evolutionary necessity in its creation and fails to account for the many possible developmental paths that were for whatever reason abandoned By contrast our book adopts a material culture approach a form of inquiry that stresses the connections between artifacts and social relations We consider not simply the bicycle and motorcycle as material objects but focus also on the complex socio political and economic convergences that produced the materials materials that in turn themselves shaped the vehicles appearance function and adoption by riders

The Oberlin Evangelist ,1841

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