

ZJC HISTORY NOTES

INTRODUCTION

What is History?

History refers to what happened in the past. It is a record of people's lives, behaviours and activities; their glories, successes, failures and cruelties. It helps us to understand what is happening around us and helps us to prepare for the future as today's society has been shaped by decisions of the past. These activities are the ones which bring change to the past. Knowing about the past helps us to avoid mistakes and understand how we are living.

Environment of history

The environment is vital because through that people behave in certain ways. The environment affects what people eat, wear and the shelter they build. Therefore the way people try to control the environment determines their course of history.

Factors of Production

Production is an act of producing goods or items. There are three factors of production which are land, labour and wealth; these are regarded as agents of production. If land and wealth area shared equally there's less chance of conflict but if there is unequal distribution conflict occurs among groups or tribes, this conflict is usually referred to as trouble. People make their own history through production and struggle.

Stages of Historical development

- **Stage 1: Primitive communism**
In this stage property was equally shared by the community and work was done together. Food, wealth and other items were shared by the community.
- **Stage 2: Slavery**
In this stage people had gained control over the poor and weaker people. Slaves Performed tasks like producing and these were also forced to do what their masters wanted.
- **Stage 3: Feudalism**
In this stage agriculture was the main means of production. Land was owned by a few people known as landlords and the majority worked for the land lords.

Zjc Question About History

Cain Mathema



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Re-thinking Postcolonial Education in Sub-Saharan Africa in the 21st Century Edward Shizha, Ngoni Makuvaza, 2017-04-17 What have postcolonial Sub Saharan African countries achieved in their education policies and programmes How far have they contributed to successful attainment of the targeted 2015 Millennium Development Goals MDGs on education What were the constraints and barriers for developing an education system that appeals to the needs of the sub region Re thinking Postcolonial Education in Sub Saharan Africa in the 21st Century Post Millennium Development Goals is an attempt to demonstrate that Sub Saharan Africa has the potential and capability to provide solutions to challenges facing its desire and ability to provide sustainable education to its people To that end the contributors are academics with an African vision attempting to come up with African home grown perspectives to fill the gap created by the lapse of the MDGs as the guiding vision and framework for educational provision in Africa and beyond The book seeks to articulate and address African issues from an informed as well as objective African perspective The book is also intended to provide insights to scholars who are interested in studying and understanding the nature of postcolonial education in the Sub Saharan African region Given the objectives and themes of this book it is intended for academic scholars undergraduate and graduate students human rights scholars curriculum developers college and university academics teachers education policy makers international organisations and local and international non governmental organisations that are interested in African education policies and programmes Rethinking Postcolonial Education in Sub Saharan Africa in the 21st Century provides contemporary reflections from multiple perspectives and re positions the issue of education at the forefront of the debates on African development Lamine Diallo Associate Professor Wilfrid Laurier University Canada The book is a welcome addition to discourses and analyses on education in sub Saharan Africa with reference to a postcolonial critique and the Millennium Development Goals framework on education in Africa Michael Tonderai Kariwo PhD Instructor and Research Fellow University of Alberta Canada People Making History Peter S. Garlake, Andre Proctor, 1985 Zimbabwean history is covered in two books from a socialist perspective Written in accessible language Book 1 describes pre colonial African history enlivened by many drawings photographs original sources and maps which are integrated into the text Book 2 applies a people centred approach and examines Africa from colonization to the present day in the context of international history The course follows a thematic approach balanced by a sense of chronology **A Conceptual History of Chinese -isms** Ivo Spira, 2015-05-12 In A Conceptual History of Chinese Isms Ivo Spira explores the linguistic and rhetorical development of Chinese isms as well as the key concept zh y ism itself He argues that the introduction of this concept from Japan in the 1890s inaugurated an Age of Isms in which it served as a conceptual focus for the stereotypical categorization of people and the utopian imagination of the future The book focuses on Chinese isms in the formative period 1895 1925 through a close reading of key primary sources covering linguistic conceptual and rhetorical aspects of their use in ideological reasoning

Spira emphasizes the combination of internal traditional and external Western and Japanese factors in the emergence of Chinese isms

High School Days Dr. Ross Gordon Cooper, 2019-08-02 High school days in Africa were ones of challenge hard work and fun I attended a total four high schools commencing Form 1 at Vainona High School Forms 3 at Benoni and Churchill High Schools and sixth form college at ILSA During my time I faced many struggles and adjustments but throughout my high school era I never failed a public exam ZJC O AS and A Levels and Maths Olympiad I also took a keen interest in sport and clubs In particular I represented my schools in innumerable chess tournaments There were also the times of flirting and romance Punishments included the cane manual labour and detention Suspension and expulsions were only for very serious offences I hope that this book brings back high school memories to each reader Parliamentary Debates Zimbabwe. Parliament. House of Assembly, 1983

The Precious Raft of History Joan Judge, 2008 This fascinating new book strips away scholarly illusions about ruptures in China's nineteenth and early twentieth century history and reveals how new roles for women have deep roots in a dense textual and cultural past The illustrations are nothing short of fabulous Susan Mann University of California Davis

Co-operatives, what about Them? Cain Mathema, 1988

Teacher in Zimbabwe, 1993

D. T. Suzuki on the Unconscious in Zen Art, Meditation, and Enlightenment Steve Odin, 2025-07-01 A comprehensive study of D T Suzuki's Zen philosophy and philosophical psychology in relation to his Buddhist understanding of the cosmic Unconscious This book explores how the Japanese philosopher D T Suzuki 1870 1966 developed an integral synthesis of Eastern and Western sources to establish a modern philosophical psychology of the cosmic Unconscious which he in turn used as the basis to interpret every aspect of Zen art meditation and enlightenment Beyond Freud's personal unconscious and Jung's collective unconscious according to Suzuki is the cosmic Unconscious of Zen which as absolute nothingness is the fountain of inexhaustible creative potentialities and the source of all Zen inspired arts The book demonstrates that like the Kyoto School of modern Japanese philosophy Suzuki's Zen endeavors to overcome the existential problem of nihilism or relative nothingness by shifting to the openness of absolute nothingness wherein emptiness is fullness and all things are disclosed in the evanescent beauty of their suchness Suzuki however formulates his scheme in terms of a depth psychology where the cosmic Unconscious is the encompassing locus of absolute nothingness Ultimately the book argues that by integrating both Eastern and Western views of the unconscious psyche including the different schools of Zen and Mahayana Buddhism as well as American French and German theories of the unconscious Suzuki's Zen concept of the cosmic Unconscious constitutes a significant original contribution to philosophical psychology

Perspectives in Education, 1991

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