

Study Guide

Short Answer Questions:

1. Why did Martin Luther write his "95 Thesis" and what was the result?
 2. How did the Catholic Church respond to Luther and other Protestants?
 3. Describe the social inequalities of Europe. (Bourgeoisie, living conditions)
 4. Explain the witch-hunts that swept through Europe in the late sixteenth and seventeenth centuries. Who were the victims? Why were so many of the accused, women?
 5. Analyze and discuss the significance of the differences between absolutism and constitutionalism.
 6. In what ways did the Scientific Revolution and the Enlightenment challenge the intellectual and political status quo in early modern Europe?
-

Section 1: Cultures and Ideas

1. The economic prosperity of the papacy allowed the popes to do what?
2. Forgiveness of past sins, an *indulgence*, might be given for what reasons?
3. Martin Luther insisted that the only way to salvation was how?
4. The movement that began with the rejection of the Pope's authority was the ?
5. To promote his ideas, Luther used what invention?
6. John Calvin preached that salvation was granted by?
7. Calvinism went further than Lutheranism in what way?
8. In light of the challenges to the Catholic Church, many reforms were enacted, such as ?
9. Ignatius of Loyola founded what group? What was their purpose?
10. The challenge to the church and its supporters was intense and emotional, resulting in what?
11. Europeans viewed the natural world through two beliefs systems, what were they?
12. Europeans believed that when natural disasters like earthquakes occurred, the cause was what?
13. Women, especially widows, were often accused of being witches because it was believed that ?
14. The Scientific Revolution demonstrated that the workings of the universe could be explained by?
15. The astronomer who first placed the sun at the center of the universe was who?
16. The scientist who asserted that mathematical laws governed the universe was who?
17. How did many religious and intellectual leaders view the new science?
18. The belief that humans could understand social behavior using reason was characteristic of what belief?

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N Noddings



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Corinthians: An Introduction and Study Guide Jay Twomey, 2017-01-12 This guide considers the historical contexts the literary forms the social and rhetorical backgrounds the politics the theologies and the reception of 2 Corinthians Each chapter surveys recent scholarly approaches to the text focussing especially on critical perspectives that mesh with our contemporary concerns about gender identity race and class 2 Corinthians becomes in the process less the work of a single 1st century writer than a set of fraught even fractured negotiations between competing interests and impulses conducted in Paul s voice The last chapter brings the letter into conversation with Nathaniel Hawthorne s short story The Minister s Black Veil in order to shift the terms of the critical discussion from what Paul meant to how Paul means in later cultural moments Twomey introduces students to the way 2 Corinthians offers a fascinating but fragmentary glimpse into Paul s continuing ties with the Corinthian community At the same time Twomey shows how the letter is the site of many new critical challenges to traditional readings of Paul and early Christianity In contrast to 1 Corinthians this 2 Corinthians largely eschews the debates and discussions the interests and concerns of Paul s correspondents Instead we find Paul engaged in a multi pronged defence of his ministry in and beyond Corinth Over the course of thirteen chapters he runs the gamut of the emotions rhetorically from tears to joy to biting anger while struggling to keep his relationship with some say his control over the community intact

The Outlook Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1899 *The International Psychic Gazette* , 1915 **The Literary World** , 1880 Outlook Alfred Emanuel Smith, Francis Walton, 1880

Outlook and Independent , 1897 The Literary Guide and Rationalist Review , 1925 **Congressional Record** United States. Congress, 1978 **The Journal of Education** , 1920 **The Spectator** , 1914 A weekly review of politics literature theology and art **Overland Monthly and the Out West Magazine** , 1929 Free Religious Index William James Potter, 1881 **The Index ...** Benjamin Franklin Underwood, 1881 *The Congregationalist* , 1917 **The Publishers Weekly** , 1908 *National Review* , 1914 *Gentleman's Magazine and Historical Review* , 1818 The Bookseller , 1913 Official organ of the book trade of the United Kingdom **Bookseller and the Stationery Trades' Journal** , 1913

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