

## NADHARIA ZA UHAKIKI WA FASIHI

### I. Nadharia ya Uhalisia (Realism)

Kimsingi, nadharia hii humaanisha uwakilishi wa uhalisi wa mambo yanayosawiriwa katika fasihi. Uhalisia humini katika matokeo ya *mambo ya ukweli yanayoweta kuonekana na kuthibitishwa kutokana na tajriba bayana*. Uhalisia huchagua malighafi za kawaida na kadiri ya kila siku katika kupambanua maisha. Kwa hiyo, *uhalisia hujikita katika mambo yaliyopo na matakio madani*.

Imani ya mhalisia ni kwamba kazi ya fasihi inapaswa kuwaweka wanaojamii katika *ulimwengu wao wa kawaida, wa kweli na halisi*. Hivyo, picha za ulimwengu anazosawiri na kuumba msanii zapaswa kudhihirisha hali hiyo. Wanahalisia hushikilia kwamba kazi ya fasihi inapaswa kuwa sahihi, iliyo wazi na *inayozingatia maswala halisi moja kwa moja katika wakati maalum bila kuidunisha wala kuipiga chuku*. Hivyo, msanii anatarajiwa *kasawiri wahusika, matakio na mandhari yanayokubalika na kuaminika katika jamii ya wakati wake*. Nadharia hii inanasibisha *fasihi na kioo cha jamii*.

### Waasisi na Historia fupi ya nadharia hii

Kihistoria, uhalisia ni dhana iliyotumiwa kuelezea tapo la kipindi maalum, yaani *enzi ya kati (karne ya 20)* katika *fasihi ya Kimagharibi/Ulaya*. Huu ndio wakati ambapo nadharia hii iliasisiwa kutokana na mawazo ya *Frederich Hegel, Gustave Flaubert na Joseph Schelling*. Katika kitabu chake *Aesthetik* yenye maana ya ujumi, *Hegel* anaeleza kuwa kazi ya fasihi inapaswa kuwasilisha ulimwengu wa maisha ya jamii ambako kuna *wahusika wanaorenda mambo kwa jinsi anavyochochewa waziwazi na hali ya kisaikeolojia aliyomo/inayomzunguka*.

Akilaani na kukashifu hoja ya walimbwende katika *utungaji wao wa künjazi* ambeo ulibaidika mno na matatizo yaliyowakabili watu, *Flaubert* alishikilia kuwa *mtu hafikiri kwa moyo bali kwa kichwa*. Kusema hivi ni kumaanisha kuwa fasihi ni picha ya hali halisi/dhahiri bali haifai kujishughulisha na mambo yanayodhamiriwa kuibua tu hisia.

Hivyo, uhalisia ni dhana ambayo ilitumiwa kuashiria miktadha miwili: njia ya kutathmini hali/halia; yaani uhalisia wa maisha na vilevile uhalisia kifasihi unaoashiria uwezo wa *kazi ya sanaa kusawiri matakio yenye urakiniifu*. Kwa hiyo, *kazi ya sanaa ina jukumu la kuoesha maisha ya mwanadamu jinsi yaliyo*. Uhalisia unahusu ugaji wa mazingira anamopotikana mwanadamu huku ukihifadhi sifa za kimsingi zinazofuma maisha ya kawaida.

### Mihimili ya Nadharia ya Uhalisia

- i. Wahusika wa kazi za sanaa ni wa kawaida na wanaoweza kupatikana katika jamii halisi na mandhari/mazingira ya kawaida. Wasawiriwe kwa lugha ya kawaida ili waaminike na kukubalika.

# Tasnifu Za Uhalisia

**Mwenda Mbatiah**



**Tasnifu Za Uhalisia:**

Alidhani kapata na hadithi nyingine P. I. Iribemwangi, 2007 Short stories      **Uhakiki wa tamthilia** Richard M. Wafula, 1999 History and development of Kiswahili drama      Kamusi ya fasihi K. W. Wamitila, 2003 A dictionary of literature terms and concepts      *Kamusi ya fasihi* Mwenda Mbatiah, 2001 A dictionary of composition writing

This book delves into Tasnifu Za Uhalisia. Tasnifu Za Uhalisia is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Tasnifu Za Uhalisia, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Tasnifu Za Uhalisia
- Chapter 2: Essential Elements of Tasnifu Za Uhalisia
- Chapter 3: Tasnifu Za Uhalisia in Everyday Life
- Chapter 4: Tasnifu Za Uhalisia in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Tasnifu Za Uhalisia. The first chapter will explore what Tasnifu Za Uhalisia is, why Tasnifu Za Uhalisia is vital, and how to effectively learn about Tasnifu Za Uhalisia.
3. In chapter 2, the author will delve into the foundational concepts of Tasnifu Za Uhalisia. The second chapter will elucidate the essential principles that need to be understood to grasp Tasnifu Za Uhalisia in its entirety.
4. In chapter 3, this book will examine the practical applications of Tasnifu Za Uhalisia in daily life. The third chapter will showcase real-world examples of how Tasnifu Za Uhalisia can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Tasnifu Za Uhalisia in specific contexts. The fourth chapter will explore how Tasnifu Za Uhalisia is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Tasnifu Za Uhalisia. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Tasnifu Za Uhalisia.

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